

MEMORANDUM FROM THE UNDERSECRETARY

FOR/TO	:	All Undersecretaries, Assistant Secretaries, Service Directors, Project & Program Directors, and Heads of Offices DENR Central Office
		All Regional Executive Directors/Regional Directors, Bureau Directors and Heads of Attached Agencies
SUBJECT	:	Advanced International Training Programme on Solid Waste Management
DATE	:	NOV 2 5 2005

The Swedish International Development Cooperation Agency (SIDA) through the Embassy of Sweden invites our participation in the above-mentioned training programme. The programme is composed of 2 parts: a) Part I will take place at Chalmers University of Technology in Goteborg, Dalarna University, Borlange and Northwest Scanian Recycling Company (NSR), Helsingborg, Sweden, April 20 - May 17, 2006; and b) Part II will take place in one of the participating countries in November 2006.

The main purpose of this programme is to strengthen the efficiency, competence and capacity of developing countries to manage their solid waste.

Please nominate one candidate with the following general criteria:

- 1. Holding position as manager in the area of solid waste handling within a national or local authority
- 2. Graduate of Bachelor of Science in Engineering
- 3. 5 years of professional experience
- 4. 2 years in government service
- 5. Permanent appointment
- 6. Age requirement: no age limit

SIDA shall provide participation fee, accommodation and meals. <u>However, it will not</u> cover the airfare to and from Sweden.

The nominee must submit the attached SIDA application form in duplication (including, medical report and language certificate), together with the following documents to the DENR Scholarship Committee through the Human Resource Development Service not later than <u>December 12, 2005</u>:

- 1. Nomination letter/Memorandum addressed to the Secretary by the Head of Office;
- 2. Service Record;
- 3. Certification of no pending administrative case
- 4. Certification on the following which may all be stated in one certification:
 - a. salary payment while on training
 - b. nominee's attendance in the training will not affect the operation of the unit
 - c. performance rating (adjectival and numerical) for the last two rating periods
 - d. nominee has not gone abroad within the preceding 24 months or travel histories

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- 5. Certification of actual duties and responsibilities;
- 6. Certified photocopy of college transcript and diploma;
- 7. If married, written consent of spouse;
- 8. Duly accomplished Personal Data Sheet; and
- 9. Certification of person/organization to fund the cost of airfare to and from Sweden.

For your information and appropriate action.

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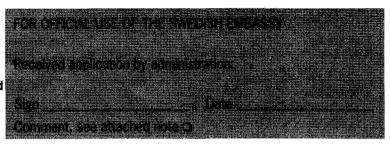
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Programme in Solid Waste Management to be organised in Göteborg, Sweden, April 20 – May 17, 2006



APPLICATION FORM (Typewriting or block letters)

The	Country
(name of nominating organisation	/institution/company)
nominates (name of applie	anti
To the programme in Solid Waste Management to be organised	
To the programme in Solid waste management to be organised	n doleboig, Sweden, April 20 - May 17, 2000
Reasons for nomination	
(obligatory	
Date	
Date	
Signature of nominating organisation/institution/company	
(When necessary/applicable)	in executions with least rules
The Nomination is approved by (name of authorising authority) Date	
The Application should be submitted to the energy visto Sundish Embo	
The Application should be submitted to the appropriate Swedish Emba late at the latest on December 20, 2005.	ssy/consu-
The Embassy/Consulate will forward it to the programme secretariat.	
If no appropriate Swedish Embassy/Consulate in the country,	
please submit application form directly to secretariat at the	
latest on December 20, 2005.	DUOTO
Chalmers University of Technology	РНОТО
Department of Civil & Environmental Engineering	(Please do not glue.
International Training Programmes	Attach with Staple)
Att: Yvonne Young,	
Programme Coordinator	
SE-412 96 Göteborg	
SWEDEN	
Telesharon , 46 21 772 01 66	
Telephone: +46 31 772 21 66 Fax: +46 31 772 56 95	
E-mail: yvonne.young@wet.chalmers.se	
http://sida.webmaster.se	Applications received after this date will not be considered.
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 First name (underline name by which formally addressed) 	Secon	Second name		Family name (surname)		
2 Office address		3 Telephone (to office). (country	y code/area	code)		
		Fax no. E-mail (obligatory)				
4 Home address		5 Telephone (home) (country code/area code)				
		Mobile phone. E-mail (home)				
6 Nationality		Date of birth	Day	Month	Year	
7 Sex 🖸 Male 🖬 Female						
8 Name and address of person to be notified in ca	se of emergency (incl.	country code/area code)				
Telephone:		E-mail:				
9 Education (start with last attended institution and Name of institution and place of study	l work backwards) Major fields of study	Years of study from-to	Degrees	i		
			_			
		blic or international affairs				
10 List membership of professional societies or oth	ner activities in civil, pu	blic or international affairs				
		blic or international affairs				
10 List membership of professional societies or oth		iblic or international affairs				
10 List membership of professional societies or oth	o not attach)					

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A. PRESENT POSITION

Title of your post	Description of your work, including your personal responsibilities
Years of service: from-to	
Type and level of organisation	
Name of supervisor (if any)	
Name and address of employer	

B. PREVIOUS POSITION

.,		Description of your work, including your personal responsibilities
• • • • •	Title of your post	Description of your work, including your personal responsibilities
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	Years of service: from-to	
	Type and level of organisation	
	Name of supervisor (if any)	
	Name and address of employer	

Please state briefly the reason for applying to this programme, your main field of interest within the programme and how you hope to benefit from the programme. (Continue on supplementary page if necessary but no more than one page).

CASE STUDY

Please describe your Case Study, including title, on no more than two supplemenatry pages.

Enclosed description 1–2 pages

LANGUAGE REQUIREMENT

English certification does not have to be carried out if any of the following is applicable:

□ English is my mother tongue or official language of the country.

English is my working language (please enclose statement from management)

Carried out higher academic education (min 6 months) where English was the medium of instruction (please enclose copy of certificate)

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CERTIFICATE OF THE ENGLISH LANGUAGE

Not required if any of the conditions at the bottom of page 3 apply

Name of candidate	73 <u>V.</u>
ABILITY TO UNDERSTAND	ABILITY TO SPEAK
Understands without difficulty when addressed at normal rate	Speaks fluently and accurately and is easily intelligible
Understands almost everything, if addressed slowly and carefully	Speaks intelligibly, but is not fluent or altogether accurate
Requires frequent repetition and/or translation of words and phrases	Speaks haltingly, and is often at a loss for words and phrases
ABILITY TO WRITE	READING ABILITY AND COMPREHENSION
Writes with ease and accuracy	Reads fluently, with full comprehension
Writes slowly and with only a moderate degree of accuracy	Reads slowly, but understands almost everything
Writes with difficulty and makes frequent mistakes	Reads with difficulty, and only with frequent recourse to a dictionary
Language test administered by:	
Title:	·
Address and Telephone:	
Date and signature:	· · · · ·
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MEDICAL STATEMENT

I do not have any infectious diseases (for example tuberculosis or trachoma) or any other illnesses which could present risks to persons that I will come in contact with.
I do not have any medical conditions which prevent me from carry out training away from home.
I am in good health and enjoying full working capacity.
Comment:

Signature of Applicant

I certify that my statement in answer to the foregoing questions is true, complete and correct to the best of my knowledge and belief. If selected as a participant I undertake to spend the time during the period of the programme as directed by the programme management.

Date

Signature of Applicant

If you are selected, you will be notified by fax or e-mail. Please confirm your acceptance to attend by fax or e-mail.