

Republic of the Philippines Department of Environment and Natural Resources

Visayas Avenue, Diliman, Quezon City Tel. Nos. (632) 929-66-26 to 29 (632) 929-62-52 Website: http://www.denr.gov.ph / E-mail: web@denrgov.ph

MEMORANDUM

FOR/TO : ALL UNDERSECRETARIES

ALL ASSISTANT SECRETARIES

ALL REGIONAL EXECUTIVE DIRECTORS

ALL BUREAU DIRECTORS

ALL EMB/MGB REGIONAL DIRECTORS ALL HEADS OF ATTACHED AGENCIES

ALL SERVICE DIRECTORS

ATTN : Climate Change Focal Persons

Special Events Coordinators

FROM: The Undersecretary for Finance, Information Systems, and

Climate Change

SUBJECT : CELEBRATION OF THE NATIONAL CLIMATE

CHANGE CONSCIOUSNESS WEEK

DATE : October 28, 2020

This is to inform you of the forthcoming celebration by the DENR of the "National Climate Change Consciousness Week" on 19-25 November 2020. The celebration is pursuant to Proclamation No. 1667, series of 2008. The theme for this year is "Adapting for a Sustainable Future."

The annual celebration of the National Climate Consciousness Week aims to create awareness on global warming and climate change by pursuing broad and intensive public information and education campaign to secure the collective cooperation of private and public sectors at all levels to finding solutions to this concern.

In this regard, your offices are requested to prepare your activities for this year's celebration in your respective areas of concern, by accomplishing **Annex A**. Virtual activities, given the community quarantine, may be pursued on this matter. Please submit the same to the Office of the Undersecretary for Finance, Information Systems, and Climate Change not later than November 13, 2020, at email address ccs.denr@gmail.com/cco.denr@yahoo.com, so the list can be consolidated and uploaded at the DENR website within November 2020.

For your information and appropriate action.

ATTY. ANALIZA REBUELTA-TEH

Annex A

Provisional List of Support Activities to November 2020 as: National Climate Change Consciousness Week (November 19-25) "Adapting for a Sustainable Future"

Title of Activity	Date	Venue	Organizers
-			

repared by:
ull Name and Position
estitution/Contact No.
mail Address