#### Republic of the Philippines

### Department of Environment and Natural Resources

Visayas Avenue, Diliman, Quezon City 1100 Trunkline: (+632) 929-6626 / 929-6635 / 929-4028 / 929-4028 E-mail: web@denr.gov.ph / Website: http://www.denr.gov.ph

#### **MEMORANDUM**

FOR/TO

THE BUREAU DIRECTORS

FMB, BMB, LMB, ERDB

**FROM** 

THE OIC, DIRECTOR

Policy and Planning Service

SUBJECT

:

UPDATED PROGRAM CONVERGENCE BUDGETTING FORM

(PCB) FOR RISK RESILIENCY PROGRAM (RRP)

DATE

2 0 APR 2021

This has reference to the Program Convergence Budgeting (PCB) Forms submitted for the 2022 Risk Resiliency Program (RRP).

We have reviewed the documents and found that the PCB forms used were the old version. Relative to this, may we request your Office to revise the said PCB forms using the updated form from the Climate Change Service (see attached). In addition, please do not include Personnel Services (PS) on the proposed budget and indicate if it is Tier 1 or Tier 2.

We would greatly appreciate receiving your revised PCB Forms on or before 21 April 2021.

For your consideration and appropriate action, please.

MELINDA C. CAPISTRANO

MEMO NO.2021-303

# Form OM-15: CCAM-DRR PCB Form No. 1 (RRP-prescribed) Program Convergence Budgeting Agency Program/Activity/Project (P/A/P) Description

| Name of Department/Agency: |  |
|----------------------------|--|
|----------------------------|--|

| Program/Activity/Project<br>Title   | UACS<br>Code                               | CC<br>Typology<br>Code          | Classification   |  |  |  |  |  |  |  |
|---|--|---------------------------------|--|--|--|--|--|--|--|--|
|   |  |                                 | <ul> <li>□ Existing P/A/P (Tier1)</li> <li>□ Existing P/A/P for expansion</li> <li>□ Existing P/A/P for redesign</li> <li>□ New P/A/P</li> </ul> |  |  |  |  |  |  |  |
| Which of the CCAM-DRR Roadmap C box/es)   | Outcome/s do                               | es the P/A/P                    | support? (check appropriate  |  |  |  |  |  |  |  |
| ☐ Increased resilience of vulnerable ☐ Ensured adequate supply of clean ☐ Increased resilience of critical infi ☐ Enhanced knowledge, access to in  | air, water, and rastructure aformation and | l institutional                 | capacities   |  |  |  |  |  |  |  |
| Which of the RRP Key Investment Area/s does the P/A/P support? (check appropriate box/es)  □ Social enterprise development, entrepreneurship and innovation □ Integrated water resources management □ Enhancing coastal protection □ Climate/disaster information services □ Seismic resiliency |  |                                 |  |  |  |  |  |  |  |  |
| What climate and/or disaster risk does  | the P/A/P ad                               | dress?                          |  |  |  |  |  |  |  |  |
| □ Rain-induced landslide □ Typhoons □ Storm-surge □ Flooding □ Earthquake □ Drought □ Others (specify):   |  |                                 |  |  |  |  |  |  |  |  |
| Which of the RRP Key Investment Are appropriate box/es)   | a Componen                                 | ts does the P                   | /A/P support? (check   |  |  |  |  |  |  |  |
| RRP Key Investment Area   | Components                                 |                                 |  |  |  |  |  |  |  |  |
| Community Livelihood and Enterprise<br>Continuity   | social en  Sustaina                        | terprises and<br>ble livelihood | ent of viable climate resilient<br>market interventions<br>l, social entrepreneurship<br>t and sustainability                                    |  |  |  |  |  |  |  |
| Integrated Water Resources Management   | managen                                    | nent planning                   | ning for water resource ter supply management  |  |  |  |  |  |  |  |

| Enhancing Coastal Protection  | ☐ Institutional strengthening for coastal protection ☐ Priority works for coastal protection   |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
| Climate and Disaster Information<br>Services  | <ul> <li>□ Analysis of climate information needs</li> <li>□ Production of climate information</li> <li>□ Capacity development on use of information</li> </ul> |  |  |  |  |  |  |  |
| Seismic Resiliency  | Design a plan after severe earthquakes and other disturbances or disasters.  |  |  |  |  |  |  |  |
| Does your P/A/Ps support the following  | <b>!</b> ?(check appropriate box/es)   |  |  |  |  |  |  |  |
| <ul> <li>□ Link to RRP results framework objectives, indicators and targets</li> <li>□ Use of climate and/or disaster risk information as basis for the proposed investment</li> <li>□ Climate-resilient design features of the proposed investment</li> <li>□ Environmental risks to be addressed or impacts to be generated</li> <li>□ Convergence/synergies with resilience investments by other NGAs encouraged</li> <li>□ Sustainability</li> <li>□ Scalability and replicability</li> <li>□ Consideration of gender and/or poverty impacts</li> <li>□ IATF Forward Plan (refer to the list of priority ENR and CCA-DRRM programs and projects)</li> </ul> |  |  |  |  |  |  |  |  |
| Does your Tier 2 P/A/Ps meet the DBM  | [criteria?   |  |  |  |  |  |  |  |
| 4. Indicative Annual Procurement  | d permit  LGU implementers  Sudget Priorities Framework (20%)  t Plan (10%)  |  |  |  |  |  |  |  |
|   | escription of P/A/P  |  |  |  |  |  |  |  |
| P/A/P Objective (include data source)   |  |  |  |  |  |  |  |  |
| Brief description of components and activities (include data source)  |  |  |  |  |  |  |  |  |

| Location<br>(specific target  | ☐ Masbate   |                   | ☐ Eastern San      | nar                | □ Sulu   |                    |  |  |
|---|---|-------------------|--------------------|--------------------|--|--------------------|--|--|
| PLGU for FY 2022)   | ☐ Sorsogon  |                   | □ Southern Le      |                    | ☐ Northern Samar   |                    |  |  |
|   | □ Negros (  |                   | □ Zamboanga        | •                  | ☐ Apayao   |                    |  |  |
|   | _   |                   | □ North Cotal      |                    |  |                    |  |  |
|   | <ul> <li>□ Western Samar</li> <li>□ Saranggani</li> <li>□ Surigao del Norte</li> <li>□ Surigao del Sur</li> </ul> |                   |                    | baio               | <ul><li>□ Kalinga</li><li>□ Mountain Province</li><li>□ Ifugao</li><li>□ Catanduanes</li></ul> |                    |  |  |
|   |   |                   | ☐ Bukidnon         |                    |  |                    |  |  |
|   |   |                   | ☐ Sultan Kud       | arat               |  |                    |  |  |
|   |   |                   | ☐ Maguindan        | ao                 |  |                    |  |  |
|   | ☐ Dinagat i   | Islands           | ☐ Lanao del S      | Sur                | ☐ Siquijor   |                    |  |  |
|   | ☐ Others (s   | specify)          |                    | <del></del>        |  |                    |  |  |
| Other Agencies relevant in the planning and implementation of the P/A/P | Physic  | cal Target        | s and Accomp       | lishments          |  |                    |  |  |
| Performance   | Accomplishment and Targets  |                   |                    |                    |  |                    |  |  |
| Indicator   | 2020<br>(Actual)  | 2021<br>(Current) | 2022<br>(Proposed) | 2023<br>(Proposed) | 2024<br>(Proposed)   | 2025<br>(Proposed) |  |  |
| 1.  |   |                   |                    |                    |  |                    |  |  |
| 2.  |   |                   |                    |                    |  |                    |  |  |
|   | J   | P/2               | A/P Budget         |                    |  |                    |  |  |
| (Actual) (App   |   | 2022<br>oposed)   | 2023<br>(Proposed) | 202<br>(Propo      |  | 2025<br>Proposed)  |  |  |
|   |   |                   |                    |                    |  |                    |  |  |

Prepared by:

Approved by:

| CC Focal Person | Planning | Officer/ |
|-----------------|----------|----------|
| Budget Officer  |          |          |

Division Chief, Planning Division

--- END OF FORM ---

## ANNEX H. BP Form 202-A

# BP FORM 202-A CONVERGENCE PROGRAMS AND PROJECTS (in P'000)

| 1. | 1. CABINET CLUSTER: Cabinet Cluster on Climate Change Adaptation, Mitigation, and Disaster Risk Reduction |              |           |                   |             |             |                   |     |                                       |          |             |              |             |
|----|---|--------------|-----------|-------------------|-------------|-------------|-------------------|-----|---------------------------------------|----------|-------------|--------------|-------------|
| 2. | 2. PROGRAM NAME:  |              |           |                   |             |             |                   |     |                                       |          |             |              |             |
| 3. | 3. IMPLEMENTING AGENCIES AND COMPONENT ACTIVITIES:  |              |           |                   |             |             |                   |     |                                       |          |             |              |             |
| 4. | PROGRAM   | DESCRIPT     | ION AND   | OBJECTI           | VES:        |             |                   |     |                                       |          |             |              |             |
| 5. | FUNDING R   | EQUIREM      | ENT:      |                   |             |             | di wakina         |     |                                       |          |             |              |             |
|    | Agency<br>P/A/P   | UACS<br>Code |           | <u>20</u><br>tual | 2021<br>GAA |             | <u>202</u>        | 2   |                                       |          | <u>2023</u> | <u>2024</u>  | <u>2025</u> |
|    | I/A/E   | Coue         | AG        | uai               | GAA         | Tier 1      | Tier              | 2   | То                                    | tal      |             |              |             |
|    |   |              |           |                   |             |             |                   |     |                                       |          |             |              |             |
|    |   |              |           |                   |             |             |                   |     | · · · · · · · · · · · · · · · · · · · |          |             |              |             |
| T  | OTAL  |              |           |                   |             |             |                   |     |                                       |          |             |              |             |
| L  |   | I            | <b></b> . |                   | <b>.</b>    | 1           |                   |     |                                       | <u></u>  | . =         |              | <u> </u>    |
| 6. | PHYSICAL '  | TARGET A     | ND ACC    | OMPLISH           | MENT        |             |                   |     |                                       |          |             |              |             |
|    |   |              |           |                   | Targe       | t (No.)     |                   |     |                                       |          |             |              |             |
| Ī  | Agency/<br>Performance  |              |           |                   | 2022        |             |                   |     |                                       |          | Acco        | mplish       | ment (%)    |
|    | Indicator   | 2020         | 2021      | Tier 1            | Tier 2      | 2 Total     | <del>-</del> 202: | 3   | 2024                                  | 2025     | 20          | 20           | Slippage    |
|    |   |              |           |                   |             |             |                   |     | 2.50000                               |          |             | 13.5 M 19.00 |             |
|    |   |              |           |                   |             |             |                   |     |                                       |          |             |              |             |
|    |   |              |           |                   |             |             | <u> </u>          |     |                                       | <u> </u> |             |              |             |
| 7. | STRATEGIE   | ES AND AC    | TIVITIES  | /PROJECT          | TS TO AC    | CHIEVE TAR  | GETS:             |     |                                       |          |             |              |             |
| 8. | PROPOSED  | MEASURE      | CS TO ADI | DRESS IM          | PLEMEN      | ITING ISSUE | S/GAP             | 'S  |                                       |          |             |              |             |
|    | Prepared by:  |              |           |                   |             |             |                   | App | oroved                                | by:      |             |              |             |

| PLANNING/BUDGET OFFICER |   | HEAD OF AGENCY | DATE |  |
|-------------------------|---|----------------|------|--|
| <br>Endorsed by:        |   |                |      |  |
|                         | HEAD OF AGENCY, (PCB Title) Lead Department |                | DATE |  |
|                         |   |                |      |  |