



Republic of the Philippines  
DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES  
Visayas Avenue, Diliman, Quezon City  
Tel. No. 929-66-26

**MEMORANDUM FROM THE SECRETARY**

TO : ALL DENR OFFICIALS AND EMPLOYEES

SUBJECT : INVITATION TO APPLY FOR COMMISSION IN THE  
RESERVE FORCE, ARMED FORCES OF THE PHILIPPINES  
(AFP)

DATE : APR 05 2022

The Armed Forces of the Philippines invites us to apply for commission in the Reserve Force, AFP.

The Reserve Force is open to licensed professionals (PRC license/Board and Bar) who wish to join the Armed Forces of the Philippines in its relief and rescue missions during disaster or calamities, to assist in socioeconomic development and environmental protection, to assist in the operation and maintenance of essential government or private utilities in the furtherance of the AFP's overall mission.

Attached are the list of requirements and forms you will need to fill out. Submit these through the Human Resource Development Service not later than 31 May 2022.

For your information and guidance.

JIM O. SAMPULNA, CESO I



# SUPPORTING DOCUMENTS FOR COMMISSION IN THE RESERVE FORCE, AFP

## FOR GROUP III APPLICANTS (LICENSED PROFESSIONAL)

- A -** APPLICATION FORM
- B -** AFFIDAVIT OF NON-PENDING CASE
- C -** PICTURE (WHOLE BODY POSTCARD SIZE)
- D -** PERSONAL DATA SHEET (SOI if Active Enlisted Reservist)
- E -** PSA BIRTH CERTIFICATE WITH PSA OFICIAL RECEIPT
- F -** COLLEGE DIPLOMA & TRANSCRIPT OF RECORD (AUTHENTICATED by SCHOOL REGISTRAR)
- G -** BOARD CERTIFICATE, BOARD RATING, PRC LICENSE
- H -** CERTIFICATE of EMPLOYMENT with Service Record
- I -** PHYSICAL EXAMINATION REPORT (Note: the executive check-up or annual physical exam results can be validated by The Surgeon General, AFP)
- J -** COMMAND CLEARANCE (will be issued later; the following will be submitted with the application which will be used for the subsequent issuance of this Command Clearance)
  - (J-A)** Duly accomplished Personal History Statement (PHS)
  - (J-B)** Barangay Clearance
  - (J-C)** Mayor's Clearance
  - (J-D)** Police Clearance
  - (J-E)** NBI Clearance
  - (J-F)** CFI/RTC Clearance
- K -** DRUG TEST RESULT - RECOGNIZED DRUG TESTING CENTERS BY THE DOH
- L -** COPY/PROOF OF BASIC ROTC, SBCMT, MOT (subject applicants have undergone the appropriate pre-commission training)
- M -** ENDORSEMENT FROM PAMU COMMANDER

Compile these documents in one (1) original folder and one (1) photocopy with proper index tabs.  
Sample Table of Contents cover sheet is as attached.

# **SUPPORTING DOCUMENTS FOR COMMISSION IN THE RESERVE FORCE, AFP**

FOR GROUP VI APPLICANTS  
(ELECTED OFFICIALS and PRESIDENTIAL APPOINTEES)

in accordance with

Circular 4 GHQ, AFP (Application for Commission in the Reserve Force, AFP)  
and

Sec. 44, R.A. Nr. 7077 (AFP Reservist Act of 1991)

- A -** APPLICATION FORM
- B -** AFFIDAVIT OF NON-PENDING CASE
- C -** PICTURE (WHOLE BODY POSTCARD SIZE)
- D -** PERSONAL DATA SHEET (SOI if Active Enlisted Reservist)
- E -** PSA BIRTH CERTIFICATE with Official Receipt
- F -** COLLEGE DIPLOMA & TRANSCRIPT OF RECORDS (Xerox copy only; to be AUTHENTICATED by SCHOOL REGISTRAR)
- G -** COMELEC CERTIFICATE (For Elected Officials)  
or APPOINTMENT ORDERS FROM THE PRESIDENT (For Appointed Officials)
- H -** PHYSICAL EXAMINATION REPORT (Note: the executive check-up or annual physical exam results can be submitted, to be validated by The Surgeon General, AFP)
- I -** COMMAND CLEARANCE (will be issued later; the following will be submitted with the application which will be used for the subsequent issuance of this Command Clearance)
  - (I-A)** Duly accomplished Personal History Statement (PHS)
  - (I-B)** Barangay Clearance
  - (I-C)** Mayor's Clearance
  - (I-D)** Police Clearance
  - (I-E)** NBI Clearance
  - (I-F)** CFI/RTC Clearance
- J -** DRUG TEST RESULT - RECOGNIZED DRUG TESTING CENTERS BY THE DOH
- K -** COPY/PROOF OF BASIC ROTC, SBCMT, MOT (subject applicants have undergone the appropriate pre-commission training)
- L -** RECOMMENDATION FROM PA MAJOR UNITS

Compile these documents in two (2) folders with one (1) original and one (1) authenticated photocopy with proper index tabs. Sample Table of Contents cover sheet is as attached.

**APPLICATION FORM FOR COMMISSION IN THE RESERVE FORCE  
ARMED FORCES OF THE PHILIPPINES  
(Cir Nr 4, GHQ, AFP s-2010)**

1. Name: \_\_\_\_\_  
                                  (Last Name)                  (First Name)                  (Middle Name)

2. Date of Birth: \_\_\_\_\_ Tel No. \_\_\_\_\_ Age: \_\_\_\_\_

3. Place of Birth: \_\_\_\_\_

4. Citizenship (state whether natural-born or naturalized): \_\_\_\_\_

5. Permanent Address: \_\_\_\_\_

    a. Tel No. \_\_\_\_\_

    b. Office Address /Tel No. \_\_\_\_\_

6. Marital status: \_\_\_\_\_ Religion: \_\_\_\_\_

Dependents: (attach additional info in a separate sheet)

Name	Relationship
_____	_____
_____	_____
_____	_____
_____	_____

7. Nearest kin to be notified in case of accident or an emergency:

Name and Relationship: \_\_\_\_\_

Address: \_\_\_\_\_

8. Civilian Employment (Government/ Private):

Position/Duty	Employer or Firm	Period (inclusive dates)	Cause of Separation

9. Present Occupation, Position and Duty performed: \_\_\_\_\_

10. Present position in the government; specify whether elected/appointed **(for elected and appointed government officials only)**

Position	Name of Government Office/Address	Elected/Appointed

11. Previous Military Experiences: (place N/A in blanks if NOT APPLICABLE)

    a. Trainee Instructions: \_\_\_\_\_

    b. Place and Inclusive Dates: \_\_\_\_\_

    c. ROTC Instruction: \_\_\_\_\_

    d. Military Schools Attended: \_\_\_\_\_

e. Military Service (Chronological Records of Services) (attach on separate sheet if necessary)

- (1) \_\_\_\_\_  
 (2) \_\_\_\_\_

12. Educational Attainment:

Name of School/Location	No. of Years	Degree

13. Civil Service Examination, Board or Bar passed (State effective date and rating)

\_\_\_\_\_  
 \_\_\_\_\_

14. Present status in the Reserve Force, AFP (If applicant is not a reservist, just write NA)

- a. Rank, Br of Svc and AFPSN: \_\_\_\_\_  
 b. Unit Assignment: \_\_\_\_\_  
 c. Mobilization Center: \_\_\_\_\_

d. Have you received a notification of your mobilization unit assignment in the Reserve Force, AFP? \_\_\_\_\_. If yes have you acknowledged it? \_\_\_\_\_ if no, state reason of your failure to do so: \_\_\_\_\_

e. Source of being a reservist: (whether) honorably discharged EP of the AFP, POTC, ROTC Basic Graduate, recognized guerilla, etc. \_\_\_\_\_

15. Local Dialect and Foreign Language Spoken:

	Tagalog	Ilocano	Cebuano	Others
Speak				
Write				
Translate				

16. Parents' Information:

	Father	Mother
Name		
Age		
Place of Birth		
Address		
Occupation		

17. Have you been accused or convicted by any court for any crime except for minor traffic violations?

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18. Have you taken the Armed Forces of the Philippines Service Aptitude Test (AFPSAT) (Indicate date / place of test):

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19. Supporting papers required in filing the application are marked X below to be submitted in five (5) copies.

\_\_\_\_\_ a. Full sized pictures of applicant (whole body)

\_\_\_\_\_ b. Birth Certificate.

\_\_\_\_\_ c. If licensed professional, submit photocopy of the following:

(1) Certificate from Board Examiners of the Supreme Court, PRC Certificate/license or civil service eligibility as the case maybe.

(2) Either ROTC Basic Course or ROTC Advance Course Certificate.

\_\_\_\_\_ d. If not licensed professional submit photocopy of:

(1) College Diploma (Duly authenticated by the school registrar original copy must be initially shown to processing officer).

(2) ROTC Basic Course/Advance Course Certificate:

(3) Summer Camp Training Certificate if required.

\_\_\_\_\_ e. If not college graduate, submit copy of the following: (for RA718 applicant only – Deserving NCO)

(1) Transcript of records as proof of highest educational attainment to include total number of college units earned if any.

(2) Basic or advance ROTC Certificate (photocopy)

\_\_\_\_\_ f. If with prior military experience submit the following:

(1) Statement of military service from the Adjutant General, AFP or Major Service Command.

(2) Photocopy of discharge orders

(3) Copy of orders of awards, decorations and or citations received for outstanding ability and or exceptional service rendered in combat duty if the commission being applied is based on the RA 718.

\_\_\_\_\_ g. If for commission in the Chaplain Service, submit certificate from ecclesiastical superior permitting and recommending the commission.

\_\_\_\_\_ h. Physical and Medical Examination report conducted in any AFP Medical Hospital.

\_\_\_\_\_ i. Affidavit of good moral character.

\_\_\_\_\_ j. Command Clearance from J2 or Major Service Command Clearance.

20. Date application accomplished: \_\_\_\_\_

I HEREBY CERTIFY to the correctness of the entries made in this application and in witness thereof, I hereunto set my signature, this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_ at \_\_\_\_\_, Philippines.

\_\_\_\_\_  
(Signature of Applicant)

SUBSCRIBED AND SWORN to before me this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_ at \_\_\_\_\_, Philippines, affiant exhibited to me his/her Residence Certificate Nr. \_\_\_\_\_ issued on \_\_\_\_\_ in \_\_\_\_\_ 20\_\_.

\_\_\_\_\_  
(Administering Officer)

REPUBLIC OF THE PHILIPPINES)

\_\_\_\_\_) S.S.  
\_\_\_\_\_)

AFFIDAVIT

I, \_\_\_\_\_ of legal age, Filipino single/married, residing at \_\_\_\_\_ after having been duly sworn in accordance with law, do hereby depose and state:

That I am not accused of any criminal offense involving moral turpitude before any civil court in the Philippines, neither have I been previously convicted of any offense nor am I facing charges involving misconduct before any military court of administrative body including any provincial or city fiscal;

That I do not advocate nor am I a mentor of any unlawful or subversive organization that advocates the overthrow of the government of the Philippines or any other government;

That I clearly understand that any misrepresentation or falsehood used by me in the furtherance of my application for commission in the Reserve Force, AFP shall be ground for court martial charges or any administrative proceedings deemed appropriate by the proper authority.

AFFIANT SAYETH NAUGHT:

\_\_\_\_\_  
(AFFIANT)

SUBSCRIBED AND SWORN to before me this day of \_\_\_\_\_ 20\_\_ at \_\_\_\_\_ affiant exhibited to me his/her residence Certificate No. \_\_\_\_\_ issued on \_\_\_\_\_ at \_\_\_\_\_

\_\_\_\_\_  
(Notary Public)

Doc No \_\_\_\_\_  
Page No \_\_\_\_\_  
Book No \_\_\_\_\_  
Series of \_\_\_\_\_



## **TABLE OF CONTENTS FOR G2, PA CLEARANCE**

- A - PERSONAL HISTORY STATEMENT (PHS)**
- B - BARANGAY CLEARANCE**
- C - MAYOR'S CLEARANCE**
- D - POLICE CLEARANCE**
- E - MUNICIPAL TRIAL COURT CLEARANCE (MTC)**
- F - REGIONAL TRIAL COURT CLEARANCE (RTC)**
- G - PROSECUTOR'S CLEARANCE**
- H - NBI CLEARANCE**
- I - DRUG TEST RESULT**

GHQ, OJ2  
200-054 Form

File Nr: \_\_\_\_\_

**PERSONNEL HISTORY STATEMENT**

**INSTRUCTIONS**

1. Answer all questions completely; if question is not applicable, write "NA". Write "UNKNOWN" only if you do not know the answer and cannot obtain the answer from personal records. Use the blank pages at the back of this form for extra details on any question for which you do not have sufficient space.

2. Type, print or write carefully. Illegible or incomplete forms will not receive consideration.

**WARNING**

1. The correctness of all statements of entries made herein will be investigated.
2. Any deliberate omission or distortion of material facts may give sufficient cause for denial of clearance.
3. The statements made herein are classified CONFIDENTIAL. Revelation or use other than the authorized purpose is prohibited by AFPR G 200-054.

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**I. PERSONAL DETAILS**

- A. NAME: \_\_\_\_\_  
(Last) (First) (Middle/Maternal)
- B. RANK: \_\_\_\_\_ AFPSN: \_\_\_\_\_ BR/SVC: \_\_\_\_\_
- C. PRESENT JOB/ASSIGNMENT: \_\_\_\_\_
- D. BUSINESS OR DUTY ADDRESS: \_\_\_\_\_
- E. HOME ADDRESS (Include street & number): \_\_\_\_\_  
\_\_\_\_\_
- F. BIRTHDATE: \_\_\_\_\_ PLACE: \_\_\_\_\_
- G. CHANGE IN NAME (If by Court Action, give details): \_\_\_\_\_  
\_\_\_\_\_
- H. NICKNAMES: \_\_\_\_\_ NATIONALITY: \_\_\_\_\_
- I. TAX IDENTIFICATION NR: \_\_\_\_\_ TEL NO. \_\_\_\_\_
- J. MOBILE PHONE NR: \_\_\_\_\_ E-MAIL ADDRESS: \_\_\_\_\_
- K. PASSPORT NR: \_\_\_\_\_ DATE OF EXPIRATION: \_\_\_\_\_

(Signature of Applicant)

**ANNEX A of AFPR G 200-054 dtd 28 May 2019 cont'n:**

**II. PERSONAL CHARACTERISTICS:**

A. DESCRIPTION: Sex: \_\_\_\_\_ Age: \_\_\_\_\_ Height: \_\_\_\_\_ (M) Weight: \_\_\_\_\_ (kgs)  
Build (Heavy, Medium, Light): \_\_\_\_\_  
Complexion (Dark, Fair, Light): \_\_\_\_\_ Color of Eyes: \_\_\_\_\_  
Color of Hair: \_\_\_\_\_ Scars or Marks & Other Distinguishing Features: \_\_\_\_\_  
\_\_\_\_\_

B. PHYSICAL CONDITION:

Present State of Health (Excellent, good, Poor): \_\_\_\_\_  
Recent Serious Illness: \_\_\_\_\_  
Blood Type: \_\_\_\_\_

**III. MARITAL HISTORY**

A. MARITAL STATUS: \_\_\_\_\_  
(Single, Married, Separated or Widowed)

B. NAME OF SPOUSE: \_\_\_\_\_  
(Full Name)

Date & Place of Marriage: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_

Occupation & Place of Employment: \_\_\_\_\_  
\_\_\_\_\_

Contact Number: \_\_\_\_\_ Citizenship: \_\_\_\_\_ if dual, \_\_\_\_\_  
(Other Citizenship)

C. CHILDREN:

Name	Date of Birth	Citizenship/Address	Name of Father/Mother
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**(Use back page for additional information)**

Signature of Applicant

**IV. FAMILY HISTORY AND INFORMATION:**

A. FATHER: \_\_\_\_\_  
(Full Name)

Date & Place of Birth \_\_\_\_\_

**ANNEX A of AFPR G 200-054 dtd 28 May 2019 cont'n:**

Complete Address: \_\_\_\_\_

Occupation/Employer/Place of Employment: \_\_\_\_\_

Citizenship: \_\_\_\_\_ If dual, write both citizenship. If naturalized, give date and place where naturalized \_\_\_\_\_

B. MOTHER: \_\_\_\_\_ (Full Name)

Date & Place of Birth \_\_\_\_\_

Complete Address: \_\_\_\_\_

Occupation/Employer/Place of Employment: \_\_\_\_\_

Citizenship: \_\_\_\_\_ If dual, write both citizenship. If naturalized, give date and place where naturalized \_\_\_\_\_

C. BROTHERS AND SISTERS:

NAME	DATE OF BIRTH	CITIZENSHIP (IF DUAL, WRITE BOTH)	COMPLETE ADDRESS	OCCUPATION	EMPLOYER/ADDRESSES

D. STEP-PARENT OR GUARDIAN: \_\_\_\_\_ (Full Name)

Date & place of Birth \_\_\_\_\_

Complete Address: \_\_\_\_\_

Occupation/Employer/Place of Employment: \_\_\_\_\_

Citizenship: \_\_\_\_\_ If dual, write both citizenship. If naturalized, give date and place where naturalized \_\_\_\_\_

Signature of Applicant

E. FATHER-IN-LAW: \_\_\_\_\_ (Full Name)

Date & Place of Birth \_\_\_\_\_

Complete Address: \_\_\_\_\_

Occupation/Employer/Place of Employment: \_\_\_\_\_

Citizenship: \_\_\_\_\_ If dual, write both citizenship. If naturalized, give date and place where naturalized \_\_\_\_\_

**ANNEX A of AFPR G 200-054 dtd 28 May 2019 cont'n:**

F. MOTHER-IN-LAW: \_\_\_\_\_  
(Full Name)

Date & Place of Birth \_\_\_\_\_

Complete Address: \_\_\_\_\_

Occupation/Employer/Place of Employment: \_\_\_\_\_

Citizenship: \_\_\_\_\_ If dual, write both citizenship. If naturalized, give date  
and place where naturalized \_\_\_\_\_

**V. EDUCATIONAL BACKGROUND**

A.	Elementary	Location	Date of Attendance	Year Graduated
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

B.	High School	Location	Date of Attendance	Year Graduated
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

B.	College	Location	Date of Attendance	Course Taken/ Year Graduated
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

C.	Post Graduate	Location	Date of Attendance	Course Taken/ Year Graduated
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

(Signature of Applicant) E. Other Schools/Training Attended and Date of Attendance:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

F. Civil Service Eligibility, If any and Other Similar Qualifications Acquired:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



**ANNEX A of AFPR G 200-054 dtd 28 May 2019 cont'n:**

F. Decorations, Awards or Commendations Received:

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(Use additional sheets if necessary)

**VII. PLACES OF RESIDENCE SINCE BIRTH:**

<u>Inclusive Dates</u>	<u>Address</u>
<hr/>	<hr/>
<hr/>	<hr/>
<hr/>	<hr/>
<hr/>	<hr/>
<hr/>	<hr/>

**VIII. EMPLOYMENT:**

<u>Inclusive Date</u>	<u>Type of Employment</u>	<u>Name &amp; Address of Employer</u>	<u>Reason for Leaving</u>
<hr/>	<hr/>	<hr/>	<hr/>
<hr/>	<hr/>	<hr/>	<hr/>
<hr/>	<hr/>	<hr/>	<hr/>
<hr/>	<hr/>	<hr/>	<hr/>
<hr/>	<hr/>	<hr/>	<hr/>

Have you ever been dismissed or forced to resign from a position: No ( ) Yes ( ) If yes, explain

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**IX. FOREIGN COUNTRIES VISITED:**

<u>Date of Visit</u>	<u>Country Visited</u>	<u>Purpose of Visit</u>	<u>Address Abroad</u>
<hr/>	<hr/>	<hr/>	<hr/>
<hr/>	<hr/>	<hr/>	<hr/>
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<hr/>	<hr/>	<hr/>	<hr/>

Signature of Applicant

**ANNEX A of AFPR G 200-054 dtd 28 May 2019 cont'n:**

**X. CREDIT REPUTATION:**

A. Are you entirely dependent on your salary? Yes ( ) No ( ) if no, state other sources of income: \_\_\_\_\_

B. Name and address of banks or other credit institutions with which you have accounts/loans: \_\_\_\_\_  
\_\_\_\_\_

C. Have you filed a statement of your Assets and Liabilities with any government Agency? Yes ( ) No ( ) If so, what Agency? \_\_\_\_\_  
\_\_\_\_\_

D. Have you filed your latest Income Tax Returns? \_\_\_\_\_

Amount paid for the last Calendar Year: \_\_\_\_\_

E. Three (3) credit references in the Philippines:

<u>Name</u>	<u>Address</u>
_____	_____
_____	_____
_____	_____

**XI. ARREST RECORD AND CONDUCT:**

A. Have you ever been investigated/arrested, indicted or convicted for any violation of law? Yes ( ) No ( ). If so, state name of court, nature of offense and disposition of case. \_\_\_\_\_  
\_\_\_\_\_

B. Has any member of your family been investigated/arrested, indicted or convicted for any violation of law? Yes ( ) No ( ). If so, state name of court, nature of offense and disposition of case. \_\_\_\_\_  
\_\_\_\_\_

C. Have you ever been charged of any administrative case? Yes ( ) No ( ) If so, explain: \_\_\_\_\_  
\_\_\_\_\_

D. Have you ever been arrested or detained pursuant to the provisions of PD 1081 and it's implementing orders (GO, PD, LOI)? Yes ( ) No ( ) If so, state the nature of the case and the place of your detention. \_\_\_\_\_  
\_\_\_\_\_

E. Do you use intoxicating liquor or narcotics? Yes ( ) No ( ) If so, to what extent? \_\_\_\_\_  
\_\_\_\_\_

**XII. GENERAL REPUTATION:**

A. Give five (5) character references (known three years or longer, who are not your relatives):

<u>Name</u>	<u>Address</u>
_____	_____
_____	_____
_____	_____
_____	_____

\_\_\_\_\_  
(Signature of Applicant)



**ANNEX A of AFPR G 200-054 dtd 28 May 2019 cont'n:**

B. List down three (3) neighbors at your present residence.

Name	Address
_____	_____
_____	_____
_____	_____

**XIII. ORGANIZATIONS:**

C. List of organizations or social groups which you have been a member of

<u>Organization</u>	<u>Address</u>	<u>Date of Membership</u>	<u>Position Held</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**XIV. MISCELLANEOUS:**

D. Hobbies, sports and past times.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

E. Language and dialects (indicate ability as fluent, fair or poor):

<u>Language/Dialect</u>	<u>Speak</u>	<u>Read</u>	<u>Write</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

F. Are you willing to undergo periodic lie detector test? \_\_\_\_\_

G. Copy exactly the following paragraph in your own handwriting:

As Luis E Rapazo III of 105<sup>th</sup> Xavier Ave. guzzled his way through three bottles of brandy, Josephine Z Quinsing, a partner in the law firm of San Diego and Ballesteros located at 2879 Valley Forge St., Quezon City turned to Richard Ting Sr., a Chinese food expert from O.W. Kwantung Company Ltd., 346 Hadji Jairula Hussein Blvd., and said: I can't speak for my government but I'm quite sure your country and mine better get together for closer understanding."

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature of Applicant

ANNEX A of AFPR G 200-054 dtd 28 May 2019 cont'n:

I certify that the foregoing answers are true and correct to the best of my knowledge and belief and I agree that any misstatement or omission as to a material fact will constitute ground for immediate denial of my application for clearance.

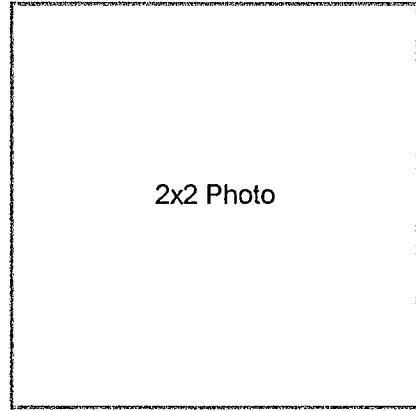
Signed at: \_\_\_\_\_

Date: \_\_\_\_\_

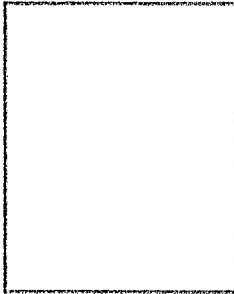
\_\_\_\_\_  
(Witness)

\_\_\_\_\_  
(Signature of Applicant)

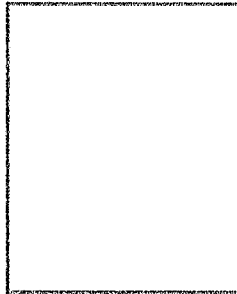
\_\_\_\_\_  
(Witness)



THUMB MARKS:



(Left)



(Right)

SUBSCRIBED AND SWORN to before me this \_\_\_\_\_ of \_\_\_\_\_  
Philippines, Affiant exhibited to me his/her Community Tax Certificate Nr. \_\_\_\_\_  
issued at \_\_\_\_\_ on \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ANNEX A of AFPR G 200-054 dtd 22 September 2014:

SKETCH YOUR RESIDENCE ADDRESS

\_\_\_\_\_  
(Signature of Applicant)