



Republic of the Philippines
DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES
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MEMORANDUM

TO : **THE REGIONAL EXECUTIVE DIRECTORS**
Regions IX, X, XI, XII, & XIII

FROM : **THE UNDERSECRETARY**
Field Operations – Mindanao

SUBJECT : **SUBMISSION OF DATA FOR THE MINDANAO STATUS
REPORT (CY 2016-2021)**

DATE : **JUL 15 2022**

Please be informed that this Office is preparing a comprehensive presentation titled “*Mindanao Status Report (CY 2016-2021)*” to brief the new DENR Secretary on Mindanao’s Profile and our accomplishments for the same specified period.

Relative hereto, you are hereby advised to submit the requested data following the attached template outline and general guidelines. Send your submissions through this office’s email address usec.fom@denr.gov.ph **not later than 3:00pm of 18 July 2022.**

For strict compliance.


JOSELIN MARCUS L. FRAGADA, CESO III

MEMO NO. 2022 -- 480

OUTLINE OF NEEDED INFORMATION FOR EACH REGION FOR THE MINDANAO STATUS REPORT

Major Accomplishments

I. Clean Air

- # of Established & Operationalized Air Quality Monitoring Stations
- # of Established & Operationalized Regional Air Quality Monitoring Network Command Centers
- # of Firms Monitored & # of Firms Compliant to Standards
- # of Issued NOV's

II. Clean Water

- # of Water Quality Management Areas established (WQMAs)
- Provide the following data on the Esteros/Waterbodies monitored using the template below (2016-2021)

Estero/Waterbody name	2016		2017		2018		...		2021		Improved (Yes/No)	
	BOD	DO	BOD	DO	BOD	DO	BOD	DO	BOD	DO	BOD	DO
Estero #1												
Estero #2												
...												
Total # of Esteros												

III. Solid Waste Management

- # of closed illegal dumpsites
- # of SLFs operationalized
- # of MRFs established

IV. Enhanced National Greening Program

- # of hectares planted?
- # of seedlings planted?
- Seedling Survival Rate?
- # of jobs generated?

V. Intensified Forest Protection and Anti-Illegal Logging

- How many bd ft of Forest Products apprehended including NTFPs
- Total kilometers patrolled using Lawin System from 2017-2021
- # of illegal logging hotspots. If applicable, indicate if there is an instance of reduced # of illegal logging hotspots

VI. Enhanced Biodiversity Conservation

- # of PAs and/or Critical Habitats established and managed
- # of Ecotourism Facilities Maintained
- # of Wildlife Rescue Centers Maintained

VII. Scaling Up Coastal and Marine Ecosystem Management

- POs enhanced/profiled and assisted (no.)/BDFEs supported/monitored and assessed (no.)
- # hectares of Marine Protected Areas assessed and Monitored
- # hectares of terrestrial protected areas including inland wetlands and caves under the NIPAS System in *Excellent* Condition

VIII Improved Land Administration and Management

- # of agricultural patents issued covering # hectares
- # of residential patents issued covering # hectares

IX. Geohazards, Groundwater Assessment and Responsible Mining

- # of cities/municipalities subjected to Vulnerability and Risk Assessment
- # of cities/municipalities assessed to delineate areas with groundwater resource
- # of Minahang Bayan sites declared

GENERAL GUIDELINES

1. Since the presentation's purpose is for the OUSECFOM Transition Report to the Secretary, the period covered shall be from 2016-2021 (PRRD Admin). All submitted data shall be **AS OF CY 2021** unless indicated otherwise.
2. Kindly send **two (2) photos/photo-documentation figures for each Priority Program** for inclusion in the Undersecretary's powerpoint slides.
3. Submissions may either be on Word (.docx) or Powerpoint Presentation (.pptx) format.
4. Please send your submissions through this office's email address: usec.fom@denr.gov.ph with **SUBJECT: Region ____**
Submission for UJMEF Presentation
5. Deadline of Submissions shall be **on or before 18 July 2022, 3:00pm.**
6. For further inquiries and/or clarifications, you may contact this office's technical staff, For. Jeruz Pahilanga, thru Viber # 09154324689