



Republic of the Philippines
Department of Environment and Natural Resources
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ADVISORY

FOR/TO: Undersecretaries

Head Executive Assistant

Assistant Secretaries

Heads of Attached Agencies

- LLDA, NAMRIA, NRDC, NWRB, PCSDS and PMDC

Bureau Directors

- Staff - BMB, ERDB, FMB and LMB
- Line – EMB and MGB

Service Director

- Policy and Planning Service (PPS)

Concerned Division Chiefs and Staff

- Budget Division – FMS
- Accounting Division – FMS
- Planning and Programming Division – PPS
- Program Monitoring and Evaluation Division – PPS
- Project Accounts Management Division – FASPS
- BMB, FMB and LMB

FROM: The Director
Financial and Management Service (FMS)

SUBJECT: GUIDELINES ON THE RT-PCR TESTING FOR THE UPCOMING FY 2023 BUDGET HEARING/DELIBERATION IN THE SENATE

DATE: October 05, 2022

In line with the upcoming Budget Hearing on October 11, 2022 and in compliance with the letter issued by the Senate dated September 19, 2022 regarding the COVID-19 tests for Senate visitors, please be informed that the authorized attendees are required to present a negative result of a Reverse Transcription Polymerase Chain Reaction (RT-PCR) test **taken within the last 24 hours** or an Antigen test **taken within the last 12 hours**. The RT-PCR/Antigen test should be done by a Department of Health (DOH)-accredited laboratory using a Food and Drug Administration (FDA)-certified testing kit.

Relative thereto, the DENR Central Office will conduct the RT-PCR testing for the Central Office attendees (see attached Annex A) of the budget hearing, details are as follows:

Location: DENR Central Office – Protocol (Ground Floor)
Date: October 10, 2022
Time: 9:00 AM onwards

However, the expenses for the conduct of the RT-PCR testing for the Bureaus and Attached Agencies shall be charged to the funds of their respective offices.

For any clarifications, you may contact Ms. Tricia Beatrice Pelayo/Ms. Marika Joy Antonio of the Budget Division through telephone nos. 8925-2343 and 8929-6626 local 2077.

For your information and guidance.


ANGELITO V. FONTANILLA

October 11, 2022 at 10:00 AM
Senators Laurel and Pecson Rooms

I. Face to Face

A. Senate Subcommittee - Session Room

NAME	DESIGNATION
1 Maria Antonia Yulo Loyzaga	<i>Secretary</i>
2 Jose Joaquin Yulo Loyzaga	<i>Head Executive Assistant</i>
3 Marilou G. Erni	<i>Undersecretary and Chief of Staff</i>
4 Gen. Augusto Dela Peña	<i>Undersecretary for Organizational Transformation</i>
5 Atty. Jonas R. Leones, CESO I	<i>Undersecretary for Policy, Planning and International Affairs</i>
6 Atty. Analiza Rebuelta - Teh, CESO I	<i>Undersecretary for Finance, Information Systems and Climate Change</i>
7 Atty. Juan Miguel T. Cuna, CESO I	<i>Undersecretary for Field Operations - Luzon, Visayas and Environment</i>
8 Atty. Ernesto D. Adobo Jr., CESO I	<i>Undersecretary for Legal, Administration, Human Resources and Legislative Affairs</i>
9 Joselin Marcus E. Fragada, CESO III	<i>Undersecretary for Field Operations - Mindanao</i>
10 Atty. Ignatius Rodriguez	<i>Special Assistant to the Secretary</i>
11 Marcial C. Amaro Jr., CESO II	<i>Assistant Secretary for Policy, Planning and Foreign Assisted and Special Projects</i>
12 Engr. Nonita S. Caguioa	<i>Assistant Secretary for Finance, Information Systems and Mining Concerns</i>
13 Angelito V. Fontanilla	<i>Director, Financial and Management Service (FMS)</i>
14 Melinda C. Capistrano	<i>OIC Director, Policy and Planning Service (PPS)</i>
15 Engr. William P. Cufiadao	<i>Director, Environmental Management Bureau (EMB)</i>
16 Atty. Wilfredo G. Moncano	<i>Director, Mines and Geosciences Bureau (MGB)</i>
17 Jaime C. Medina	<i>General Manager, Laguna Lake Development Authority (LLDA)</i>
18 Peter N. Tiangco, PhD., CESO I	<i>Administrator, National Mapping and Resource Information Authority (NAMRIA)</i>
19 Alexander M. Linde	<i>Acting President, Natural Resources Development Corporation (NRDC)</i>
20 Dr. Seville D. David., CESO III	<i>Executive Director, National Water Resources Board (NWRB)</i>
21 Atty. Alberto B. Sipaco Jr.	<i>Chairman, Philippine Mining Development Corporation (PMDC)</i>
22 Natividad Y. Bernardino	<i>OIC Director, Biodiversity Management Bureau (BMB)</i>
23 Maria Lourdes G. Ferrer, CESO III	<i>Director, Ecosystems Research and Development Bureau (ERDB)</i>
24 Tirso P. Parian, Jr., CESO IV	<i>Director, Forest Management Bureau (FMB)</i>
25 Atty. Emelyne V. Talabis, CESO IV	<i>Director, Land Management Bureau (LMB)</i>
26 Imelda R. Dela Cruz	<i>Chief, Project Accounts Management Division</i>
27 Maybell N. Mangubos	<i>Chief, Budget Division (FMS)</i>
28 Nancy R. Corpuz	<i>OIC Division Chief, Biodiversity Policy and Knowledge Management Division (BMB)</i>
29 Lilia P. Saroca	<i>Section Chief, Budget Division (FMS)</i>

October 11, 2022 at 10:00 AM
Senators Laurel and Pecson Rooms

I. Face to Face

A. Senate Subcommittee - Session Room

NAME		DESIGNATION
30	Lorema G. Reyeg	<i>Planning Officer (EMB)</i>
31	Ma. Carmina M. Canua	<i>Officer-in-Charge, Forest Plans & Standards Section (FMB)</i>
32	Cris Angelo N. Vispo	<i>OIC - Chief, Reforestation and Forest Rehabilitation Section, FMB</i>
33	Ma. Gina F. Pascua	<i>Chief, Project Development and Evaluation Section (LMB)</i>
34	Maricel G. Tadlip	<i>Staff, Program Monitoring and Evaluation Division (PPS)</i>
35	Lariza S. Ramos	<i>Staff, Planning and Programing Division (PPS)</i>
36	Allan Gutierrez	<i>Staff, Planning and Programing Division (PPS)</i>

***Please forward the CISCO Webex to ipsequi@denr.gov.ph**

Copy for FMS



Republic of the Philippines
SENATE

Legislative Budget Research & Monitoring Office (LBRMO)

September 19, 2022

SECRETARY MARIA ANTONIA YULO LOYZAGA
Department of Environment and Natural Resources
Visayas Avenue, Diliman, Quezon City

DCs

• Budget
• Policy
• Dept

the notes pls review
updated. if already
ready.

Dear Secretary Yulo Loyzaga:

In preparation for the enactment of the 2023 General Appropriations Act, the Senate Committee on Finance will conduct briefings on the FY 2023 proposed budget of the Department of Environment and Natural Resources and its attached agencies and corporations to include the following:

1. Performance Report for 2021 and 2022 (1st Semester);
2. Status of Fund Utilization for 2021 and 2022 (1st Semester);
3. FY 2021 COA findings and recommendations including management comments; and
4. Reports on Earmarked Revenues and Off-Budget Accounts, if any.

In this connection, we would like to invite you to attend and present your 2023 Budget on October 11, 2022, Tuesday, at 10:00 AM, at the Senators Laurel and Pecson Rooms, 2nd Floor, Senate of the Philippines, GSIS Financial Center, Pasay City.

May we also request that a copy of your department's presentation be submitted electronically at lasanudin@gmail.com on or before October 6, 2022.

We look forward to your valued presence.

Thank you.

Very truly yours,

SEN. CYNTHIA A. VILLAR
Chairperson, Finance Subcommittee B

For the Chairperson:

DIR. EIREEN R. PALANCA
Director General, LBRMO

The Senate Committee on Finance will conduct a hearing on the FY 2023 proposed budget of the DENR and its attached agencies and corporations on *Oct. 11, 2022*, at *10 AM.* Kindly refer to the invite for the other details.

The briefings will be held hybrid — in person and via Cisco Webex. The *department secretaries* and the *heads of agencies/corporations* are requested to be physically present.

May I remind you of the following:

1. The number of onsite guests is limited to the *Department Secretary + 5 companions* and the *heads of agencies/corporations + 2 companions*. The other support staff may join remotely.
2. The onsite resource persons should present a *negative RT-PCR test result with QR code (taken within 24 hours)* or a *negative antigen test result (taken within 12 hours)* from any DOH-accredited facility. Self-administered antigen test results without any valid certification shall not be accepted. *Proof of full vaccination* (primary dose series with at least 1 booster dose) should also be presented to the Medical staff on duty at the Senate Lobby.
3. List of onsite and online attendees to be submitted on or before *Oct. 6*.
4. Presentation
 - Softcopy – on or before *Oct. 6*
 - Printed copy – on the day of the hearing
 - * 10 colored copies at 1 slide per page
 - * 5 B&W copies at 2 slides per page

Thank you