



Republic of the Philippines  
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## MEMORANDUM

FOR : **THE DIRECTORS**  
PPS, FMB, BMB, ERDB, MGB  
  
**THE REGIONAL EXECUTIVE DIRECTORS**  
Regions I, II, CAR, III, NCR, IV-A, IV-B, V

FROM : **THE DIRECTOR**  
Climate Change Service

SUBJECT : **TRAINING VENUE FOR THE RAPID APPRAISAL TRAINING  
- FIRST STEP TO THE CONDUCT OF THE GREEN  
ASSESSMENT**

DATE : 08 November 2022

This refers to the memorandum dated 29 September 2022 regarding the request for participants to the rapid appraisal training of the green assessment which will be conducted in Los Baños, Laguna. We would like to inform the participants for the **Luzon Cluster on 14 to 18 November 2022** that the training workshop will be held in the **Quest Plus Conference Center, Clark, Pampanga** to meet the training needs.

With this, may we request the offices to maximize the allotted slots to maximize the training workshop on Geographic Information System and Remote Sensing. For the regional offices, may we request the attendance of one (1) planning officer and two (2) GIS specialists from the Conservation and Development and/or the Survey Mapping Division.

Please be reminded to fill-up the attached registration form to confirm the attendance of your participants. Accommodations will be provided to those who are planning to arrive on 13th and stay until the 19th of November. Should you have queries and concerns, you may also contact Ms. Raquel Smith C. Ortega ([rscortega@denr.gov.ph](mailto:rscortega@denr.gov.ph)) and For. JM Reboton ([jmnreboton@denr.gov.ph](mailto:jmnreboton@denr.gov.ph)) of the Climate Change Service at telephone number 02-8928-1194.

Thank you for your usual support and cooperation.

**ELENIDA DR. BASUG**

cc: Undersecretary for Legal, Administration, Human Resources and Legislative Affairs  
Undersecretary for Field Operations - Luzon, Visayas and Environment

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