



MEMORANDUM

FOR :

The Directors

Policy and Planning Service
Legal Affairs Service
Climate Change Service
Foreign Assisted and Special Projects Service
Strategic Communications and Initiatives Service

The Bureau Directors

Biodiversity Management Bureau
Forest Management Bureau
Land Management Bureau
Environmental Management Bureau
Ecosystems Research and Development Bureau

All Regional Executive Directors

The Executive Directors

Palawan Council for Sustainable Development Staff
Manila Bay Coordinating Office
National Water Resources Board

The Administrator

National Mapping and Resources Information Authority

The General Manager

Laguna Lake Development Authority

The Officer-in-charge

Mines and Geosciences Bureau

FROM :

The Director

Legislative Liaison Office

SUBJECT :

REQUEST FOR COMMENTS ON THE "NATIONAL CONVERGENCE STRATEGY FOR SUSTAINABLE RURAL DEVELOPMENT (NCS-SRD) ACT" FROM THE COMMITTEE ON RURAL DEVELOPMENT OF THE HOUSE OF REPRESENTATIVES

DATE :

31 March 2023

In reference to the electronic mail received on 31 March 2023, the Committee on Rural Development of the House of Representatives is requesting the Department's position paper on the following bills:

1. House Bill No. 262, entitled "An Act Institutionalizing the Convergence Strategy for Sustainable Rural Development and Providing the Implementing Mechanisms Therefor", authored by Rep. Christian Tell A. Yap;
2. House Bill No. 3566, entitled, "An Act Institutionalizing the Convergence Strategy for Sustainable Rural Development, Providing the Implementing Mechanisms Therefore, and For Other Purposes", authored by Rep. Wilfrido Mark M. Enverga; and
3. House Bill No. 7114, entitled "An Act Institutionalizing the Convergence Strategy for Sustainable Rural Development and Providing the Implementing Mechanisms Therefor", authored by Rep. Jose Francisco "Kiko" B. Benitez.

In this regard, may we request **comments/recommendations** on the above-mentioned bills. Kindly submit **on or before April 5, 2023, at 5 PM** through email at denrlo@denr.gov.ph. Attached herewith is the letter and the copies of the House Bills can be accessed through this link <https://bit.ly/3G6R4ns>.

ROMIROSE B. PADIN

cc: Undersecretary for Special Concerns and Legislative Affairs



COMMITTEE ON RURAL DEVELOPMENT

Committee Affairs Department, 3/F Speaker Ramon V. Mitra Bldg. Batasan Complex, Quezon City
☎ 8931-4673; Trunkline: 8931-5001 loc. 7138 ✉ committee.ruraldevelopment@house.gov.ph

30 March 2023

HON. MARIA ANTONIA "TONI" YULO-LOYZAGA
Secretary, Department of Environment and Natural Resources
DENR Building, Visayas Avenue, Diliman, 1100 Quezon City

Dear Secretary Yulo-Loyzaga:

The House Committee on Rural Development respectfully furnishes Your Honor's good office copies of the following measures referred to the Committee, to wit:


1. **House Bill No. 262**, entitled "**An Act Institutionalizing the Convergence Strategy for Sustainable Rural Development and Providing the Implementing Mechanisms Therefor**", authored by Rep. Christian Tell A. Yap;
2. **House Bill No. 3566**, entitled, "**An Act Institutionalizing the Convergence Strategy for Sustainable Rural Development, Providing the Implementing Mechanisms Therefore, and For Other Purposes**", authored by Rep. Wilfrido Mark M. Enverga; and
3. **House Bill No. 7114**, entitled "**An Act Institutionalizing the Convergence Strategy for Sustainable Rural Development and Providing the Implementing Mechanisms Therefor**", authored by Rep. Jose Francisco "Kiko" B. Benitez.

In this regard, may we respectfully request for the Department of Environment and Natural Resources' position paper on the said measures. We will appreciate the submission of the same to the Committee on Rural Development's Secretariat via its e-mail address: committee.ruraldevelopment@house.gov.ph.

For any inquiries, you may get in touch with the Committee Secretariat at telephone numbers 8931-4673 or 8931-5001 local 7138, and/or at the aforesated e-mail address.

Thank you.

Very truly yours,


REP. WILTON "TONTON" T. KHO
Chairperson, Committee on Rural Development