

## Republic of the Philippines Department of Environment and Natural Resources Visayas Avenue, Diliman, Quezon City Tel Nos. 929-6626 to 29; 929-6633 to 35 926-7041 to 43; 929-6252; 929-1669

Website: <a href="http://www.denr.gov.ph">http://www.denr.gov.ph</a> / E-mail: <a href="mailto:web@denrgov.ph">web@denrgov.ph</a>

## **MEMORANDUM**

FOR

All Undersecretaries

**All Assistant Secretaries** 

**All Regional Executive Directors** 

**All Bureau Directors** 

All Heads of Attached Agencies All Heads of Offices, Central Office

FROM

The OIC Director

Human Resource Development Service

SUBJECT

INVITATION FOR APPLICATIONS TO PARTICIPATE IN THE

LEADERSHIP AND DEMOCRACY FELLOWSHIP 2 – FUTURE

**BRIDGING LEADERS PROGRAM 5** 

**DATE** 

MAY 2 2 2023]

This pertains to the letter of Mr. Manuel J. De Vera, PhD., Executive Director, Asian Institute of Management – TeaM Energy Center for Bridging Leadership, to the Honorable Secretary Maria Antonia Yulo Loyzaga, inviting the Department to endorse participants for the Leadership and Democracy Fellowship 2 – Future Bridging Leaders Program 5 Program (LEAD 2- FBLP 5). The program is composed of three (3) workshops, to run for five (5) days per workshop, scheduled in July 2023, November 2023, and March 2024 at the Asian Institute of Management, Eugenio Lopez Foundation Building, Joseph R. McMicking Campus, 123 Paseo de Roxas, Makati City.

The LEAD 2- FBLP 5 is a leadership development program and social innovation laboratory organized by the Asian Institute of Management (AIM) in partnership with the Asia Foundation and USAID. The program aims to support young leaders in their journey towards becoming proactive transformation agents in their organization and communities. Participants will be engaged in a wide variety of learning platforms in the fields of collaborative leadership, change management, and democratic governance. They will be guided in creating and incubating solutions to critical issues in organizations and partner communities.

Interested and qualified employees between the age of eighteen (18) to thirty (30) shall submit their duly accomplished Endorsement Form signed by their respective Service Director or immediate supervisor through the DENR-HRDS L&D portal link: <a href="https://bit.ly/LNDportal">https://bit.ly/LNDportal</a>, on or before 25 May 2023, for the preparation of necessary Special Order. The program is free of charge, all expenses to be incurred in relation to this program shall be shouldered by the Asian Institute of Management — TeaM Energy Center for Bridging Leadership.

To know more about registration and event details, you may contact Ms. Jewel Mercader through emails <a href="mailto:fblp@aim.edu">fblp@aim.edu</a> or <a href="mailto:teamenergycenter@aim.edu">teamenergycenter@aim.edu</a>, or through mobile number (+63) 906 257 5575.

For your information and consideration.

Miriam M. MARCELO



## Republic of the Philippines Department of Environment and Natural Resources Visayas Avenue, Diliman, Quezon City Tel Nos. 929-6626 to 29; 929-6633 to 35 926-7041 to 43; 929-6252; 929-1669

Date: Dec. 19, 2019

Website: http://www.denr.gov.ph / E-mail: web@denrgov.ph

## **ENDORSEMENT FORM FOR LEARNING EVENT**

| Course Title:   |                      |                           |                            |
|---|----------------------|---------------------------|----------------------------|
| Learning Service Provider:  |                      |                           |                            |
| Learning Event Objective(s):  |                      |                           |                            |
| Date Covered:   |                      |                           |                            |
| Name of Learner(s)  | Position/Designation | Target(s) for Development | Signature of<br>Learner(s) |
|   |                      |                           |                            |
|   |                      |                           |                            |
|   |                      |                           |                            |
|   |                      |                           |                            |
|   |                      |                           |                            |
| This office certifies that the attendance of the above-mentioned personnel to the learning event stated in this form will not hamper in the delivery of service by this office. Also, all expenses to be incurred from this activity including registration fee is chargeable against this office, subject to the provisions of the National Budget Circular No. 563 dated April 22, 2016 and to the usual accounting and auditing rules and regulations. |                      |                           |                            |
| Head of Office  |                      |                           |                            |
|   |                      |                           |                            |
|   | Designation          |                           |                            |
| Date  |                      |                           |                            |
| Office/ Division/ Section/ Unit   |                      | Tel. Nos.:                |                            |
| Office/ Region/ Bureau/ Attached Agencies:  |                      | Office Email Address:     |                            |