

Republic of the Philippines Department of Environment and Natural Resources Visayas Avenue, Diliman Quezon City

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Website: http://www.denr.gov.ph / Email: web@denrgov.ph

MAY 15 2023

MEMORANDUM

TO: The Regional Executive Directors

The Directors

Land Management Bureau

Biodiversity Management Bureau

Forest Management Bureau

Ecosystems Research Development Bureau

FROM: The Undersecretary

Legal and Administration &

Chairperson DENR Fleet Management Committee

SUBJECT : SUBMISSION OF MOTOR VEHICLES INVENTORY AND RE-

FLEETING PLAN

This refers to the upcoming writeshop of the DENR Fleet Management Plan for the period FY 2024 to 2028.

The Fleet Management Committee of the DENR Central Office is requiring the Regions and Bureaus to submit their inventory of motor vehicles and other documents pertaining to its aging, disposal and procurement. The Regions shall submit the summary of motor vehicle inventory of DENR Regional Office, PENRO and CENRO to the DENR-CO Fleet Management Committee.

You are hereby instructed to submit your respective inventory and re-fleeting plan for consolidation to denrfleetmanagement@gmail.com on or before May 26, 2023. Below is the link that can access the forms to be used for your submission https://drive.google.com/drive/folder/folders/1Dp11QyYePrEKUAdoKx_p0dzxJ6hYw4z?usp=share_link.

For compliance.

ATTY. ERESTO B. ADOBO, JR., CESO I

Region / Office:	
(operating unit = Regional Office / PENRO / CENRO)	

PROPOSED VEHICLE REQUIREMENT

			TOTAL NO.	TYPE OF VEHICLE												
OFFICE	OFFICIAL	STAFF	OF VEHICLE(S)	Van	Pick-up	SUV	AUV	CUV	Bus/ Mini Bus	Heavy Equip-m ent	MPV	Water Craft	Tri-whee led Vehicle	Motor-c ycle /ATV		
REGIONAL OFFICE				-												
Office of the Regional Executive Director																
Assistant Regional Director for Technical Services														\		
Assistant Regional Director for Management Services			,													
Licenses, Patents and Deeds Division																
Surveys and Mapping Division																
Conservation and Development Division																
Enforcement Division																
National Greening Program																
Planning Management Division																
Finance Division		_														
Administrative Division																
Legal Division							-									
Tota	1															

Prepared by:	Certified Correct:
Chief, Administrative Division	Regional Executive Director

Region / Office:			
(operating unit = Regional Office)	/ PENRO	/ CENRO)	

AGING OF MOTOR VEHICLES As of December 31, 2022

			UNSERV (3					TYPE	OF VEHI	OF VEHICLE						
	NO. OF VEHICLES (1) (1) = (2) + (3)	SERVICEABLE	Repairable (if repair cost is below 30% of the current market price or similar equipment)	Van	Pick-up	SUV	AUV	cuv	Bus/ Mini Bus	Heavy Equip-m ent	MPV	Water Craft	Tri-whe eled Vehicle	Motor-cy cle /ATV		
Below 5 yrs old																
1 yr. Old																
2 yrs. Old								_								
3 yrs. Old																
4 yrs. Old																
5 yrs. Old			-													
6-10 yrs old			,													
6 yrs. Old																
7 yrs. Old		<u></u>														
8 yrs. Old	ļ															
9 yrs. Old											_					
10 yrs. Old	ļ.			 												
11-15 yrs old																
11 yrs. Old				 												
12 yrs. Old				 												
13 yrs. Old																
14 yrs. Old																

15 yrs. Old									·	
more than 15 yrs old										
16 yrs. Old						İ				
17 yrs. Old					Ì					
18 yrs. Old										
19 yrs. Old										
20 yrs. Old										
more than 20 yrs old										
21 yrs. Old								i		
22 yrs. Old										
23 yrs. Old										
24 yrs. Old										
25 yrs. Old										
more than 25 yrs old	- <u>-</u> -									
26 yrs. Old										
27 yrs. Old										
28 yrs. Old										
29 yrs. Old										
30 yrs. Old										
more than 30 yrs old		 								
TOTAL										

Prepared by:	Certified correct:
f, Administrative Division	Regional Executive Director

DENR REFLEETING PROGRAM

(2022-2028)

1. DISPOSAL PLAN

TYPE OF VEHICLE	2023	2024	2025	2026	2027	2028	TOTAL
Van							
Pick-up							
SUV							
AUV							
CUV							
Bus/ Mini Bus					_		
Heavy Equipment							
MPV							
Water Craft							
Tri-wheeled Vehicle							
Motor-cycle /ATV							

1. PROCUREMENT PLAN

TYPE OF VEHICLE	2023	2024	2025	2026	2027	2028	TOTAL
Van					, , , , , , , , , , , , , , , , , , , 		
Pick-up							
SUV							
AUV							
cuv							
Bus/ Mini Bus				-			
Heavy Equipment							
MPV							
Water Craft							
Tri-wheeled Vehicle							
Motor-cycle /ATV							

Motor Vehicle Inventory and Re-fleeting Program As of

Agency: Department of Environment and Natural Resources

Date: As of

		II OM								Year of Re				
No.	Purpose	User or Office of Deployment	Brand and Model, Engine Displacement and Plate Number	Vehicle Classification	Date Acquired	Mileage and Status	Proposed Action	Year 1 (2023)	Year 2 (2024)	Year 3 (2025)	Year 4 (2026)	Year 5 (2027)	Year 6 (2028)	Remarks
1	For General Dispatch on official business of DENR personnel	End-user/Priority: USEC LAHRLA	NISSAN PATROL SUPER SAFARI 4X4 Plate No. SLG-257/WDQ-607 Model: 2013 2953cc Diesel	SUV	March 5, 2013	134,206 km / Serviceable	Retention					(,		PAR: Engr.Gilbert C.Mondroy Chief, PSMD PAR NO. 02-128-2019 DTD. FEB. 11, 2019 Property No. 2013-03-00091/ BMB-MV-041-15
	MOTORCYCLES		-											
1	For the exercise of executive functions of the Office of the SECRETARY		MOTORCYCLE YAMAHA SZ16 Brand: YAMAHA Model: SZ16 150cc Gasoline	Motorcycle	Oct. 28, 2016	Serviceable	Retention							PAR: ALBERT EDU Senior Admin. Assistant V, OSEC PAR NO. T-2020-02-0041 DTD. FEB. 14, 2020 Property No.20172410018

Prepared by:

ENGR. GILBERT C. MONDROY
Chief, Property and Supply Mgmt. Division

Recommending Approval:

ROLANDO R. CASTRO Director, Admin. Service

Approved by:

ATTY. ERNESTO D. ADOBO JR., CESO I Undersecretary for Legal, Administration and Legislative Affairs