

## DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES KAGAWARAN NG KAPALIGIRAN AT LIKAS YAMAN



## **MEMORANDUM**

FOR

All Assistant Regional Directors for Management Services

The Director, Environmental Management Bureau The OIC Director, Mines and Geosciences Bureau

**ATTN** 

The Chief, Administrative Division

FROM

The Assistant Secretary

Human Resources, Strategic Communication

and Sectoral Initiatives

SUBJECT

LIST OF REGIONAL KEY OFFICIALS WHO WERE

ASSIGNED/DESIGNATED AS REGIONAL EXECUTIVE DIRECTOR, BUREAU REGIONAL DIRECTOR, PENRO AND

CENRO IN 2023

DATE

March 7, 2024

In relation to the upcoming Environmental Award for Governance and Leadership Excellence (EAGLE) Award Assessment, we are requesting for the list of Regional Key Officials who were assigned/designated as Regional Executive Director, Bureau Regional Directors, PENRO and CENRO in 2023, the Special Order assigning/designating them to the position, and the number of months they held the designation in 2023.

Please accomplish the attached form and email it to prsspd@denr.gov.ph on or before Wednesday, 13 March 2023.

For your consideration.

HIRO V. MASUDA, DBA, CESO III

MEMO NO.-2024-241

| Region  | nal Executi           | ve Directors               |   |          |                              |               |                |         |
|---------|-----------------------|----------------------------|---|----------|------------------------------|---------------|----------------|---------|
| Name    | Plantilla<br>Position | Assignment/<br>Designation | Period of<br>Assignment/<br>designation |          | Total<br>Number<br>of Months | Special Order |                | Remarks |
|         |                       |                            | From                                    | То       | rendered<br>in 2023          | No.           | Date<br>Issued |         |
|         |                       |                            |   |          |                              |               |                |         |
|         |                       |                            |   |          |                              |               |                |         |
| Provin  | cial Envir            | onment and N               | latural Re                              | source C | Officer (PENI                | RO)           |                |         |
| Name    | Plantilla<br>Position | Assignment/<br>Designation | Period of<br>Assignment/<br>designation |          | Total<br>Number<br>of Months | Special Order |                | Remarks |
|         |                       |                            | From                                    | То       | rendered<br>in 2023          | No.           | Date<br>Issued | nemana  |
| _       |                       |                            |   |          |                              |               |                |         |
|         |                       |                            |   |          |                              |               |                |         |
| Comm    | unity Env             | ironment and               | Natural I                               | Resource | Officer (CE                  | NRO)          |                |         |
| Name    | Plantilla<br>Position | Assignment/<br>Designation | Period of<br>Assignment/<br>designation |          | Total<br>Number<br>of Months | Special Order |                | Remarks |
|         |                       |                            | From                                    | То       | rendered<br>in 2023          | No.           | Date<br>Issued |         |
|         | -                     |                            |   |          |                              |               |                |         |
|         |                       |                            |   |          |                              |               |                |         |
|         |                       |                            |   |          |                              |               |                |         |
|         |                       |                            | Concurred by:                           |          |                              |               |                |         |
| Certifi | ed by:                |                            |   |          | Concu                        | rea by:       |                |         |

'Environmental Award for Governance and Leadership Excellence (EAGLE)

## Environmental Award for Governance and Leadership Excellence (EAGLE)

Line Bureau: \_\_\_\_

| Region        | onal Directors  Name                                  | Plantilla<br>Position | Assignment/<br>Designation | Period of<br>Assignment/<br>designation |    | Total<br>Number of<br>Months | Special Order |                | Remarks |
|---------------|---|-----------------------|----------------------------|---|----|------------------------------|---------------|----------------|---------|
|               |   |                       |                            | From                                    | То | rendered in 2023             | No.           | Date<br>Issued |         |
|               |   |                       |                            |   |    |                              |               |                |         |
|               |   |                       |                            |   |    |                              |               |                |         |
| Certified by: |   |                       | Concurred by:              |   |    |                              |               |                |         |
|               | Chief, Administrative and Finance Management Division |                       |                            |   | Bu | reau Directo                 | <u>r</u>      |                |         |