



DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES
KAGAWARAN NG KAPALIGIRAN AT LIKAS YAMAN



MEMORANDUM

TO : ALL ENFORCEMENT DIVISION CHIEFS
All Regions

FROM : THE ASSISTANT SECRETARY
Enforcement, Solid Waste Management, LGU Concerns

SUBJECT : EFMS QUARTERLY ACCOMPLISHMENT REPORT

DATE : 03 April 2024

In light of the 100% compliance by all CENROs and PENROs to the E-Filing and Monitoring System (EFMS) as of the second quarter of 2023, you are hereby directed to submit to this office, copy furnished the Environmental Law Enforcement and Protection Service (ELEPS), an EFMS accomplishment report with certification of 100% uploading of illegal logging cases in an original copy and transmitted to this office through registered mail, **within 10 days after the end of each quarter.**

Please refer to the attached table for the report format.

For your compliance.


Atty. DANIEL DARIUS M. NICER, CESO II
*Assistant Secretary for Enforcement, Solid Waste Management
and Local Government Unit Concerns*

MEMO NO. 2024 - 311

E-Filing and Monitoring System Accomplishment Report of Region ____ for the ____ quarter of 2024								
		Apprehension		Seizure		Confiscation		
Office (CENRO or PENRO)	Total number of cases	No. of cases uploaded	% Accomp	No. of cases uploaded	% Accomp	Total Number of cases with Decision	No. of cases uploaded	% Accomp
	A	B	B/A *100	C	C/A *100	D	E	E/D *100
PENRO ____	-	-	-	-	-	-	-	-
CENRO ____	-	-	-	-	-	-	-	-
		<i>*State reason for below 100% accomplishment and specify commitment date of 100% compliance</i>		<i>*State reason for below 100% accomplishment and specify commitment date of 100% compliance</i>		<i>*State reason for below 100% accomplishment and specify commitment date of 100% compliance</i>		
		<i>Otherwise, if there is 100% compliance sign the following:</i>						
		<p>"I hereby certify that all CENROs and PENROs of Region ____ have uploaded to the E-FMS the 100% of all apprehension and seizure cases, and the Regional Office has uploaded 100% of all decided confiscation cases for the ____ quarter (____ to ____) of 2024.</p>						
		<p>_____ Head, Enforcement Division Region ____</p>						

Noted by:

Regional Executive Director
Region ____

Asst. Regional Director, Technical Services
Region ____