

MAR 1 1 1993

DENR SPECIAL ORDER NO. 323 SERIES OF 1993

SUBJECT: AUTHORIZING THE CONDUCT OF PRE-TESTING OF QUESTIONNAIRES FOR THE SURVEY ON THE EFFECTS OF DENR PROGRAMS/PROJECTS TO PUMP PRIME THE ECONOMY

In the interest of the service and to facilitate the conduct of actual surveys on the economic effects of DENR programs/projects to pump prime the economy, the following Staff of the Research and Statistics Division, Planning Service are hereby authorized to conduct a pre-testing of the survey questionnaire in Pampanga on March 10-11, 1993.

1. Levi Gabalfin

3. Dinah Agati

2. Liberty Delima

4. Mary Ann Cruz

The above staff are hereby authorized to claim reasonable travelling expenses, chargeable against allocation for "Statistical Services," subject to the availability of funds and the usual accounting and auditing rules and regulations.

This order takes effect on the dates specified.

Asst. Secretary for Planning and Policy and DENR Pump Priming Officer

# FILLING OUT THE FAMILY QUESTIONNAIRES (Form No. 01)

The Family Questionnaire is a four- page form containing basic information to be asked about the family to be enumerated. It serves as list of information which the enumerator can validate while conducting interview as well as list of family members.

#### GENERAL INSTRUCTION

- Use a black lead pencil in making your entries and write legibly in the proper spaces;
- 2. If an item does not have any entry, enter a dash to show that there is no report for this item. If several consecutive columns have no entries, draw a horizontal line on these column.

#### DEFINITION OF TERMS

#### SECTION I. GEOGRAPHIC IDENTIFICATION

This section identifies the location of the family being enumerated and the name of the enumerator.

### SECTION II. GENERAL INFORMATION

# Ethnic Group/Tribes

Ethnic group is the collection of individuals who have certain biological, linguistic or cultural characteristics in common (e.g. Ifugao, Itneg, Bontoc, Tinggian, etc.)

# Language/Dialect Generally Spoken

Determine the language or dialect generally spoken in the family (e.g. Bicolano, Ilocano, Kapampangan, Visaya, Ilonggo, Tagalog, etc)

# When did you transfer in this area?

Inquire from the respondent when the family first moved in the area.

# Family's Previous Residence

The family's previous residence is the place where the family lived immediately before they moved to the area.

### Certification

This Certification is to be executed by the enumerator after the forms has been accomplished and thoroughly reviewed.

# SECTION III. FAMILY INFORMATION

- Column 1. Name of Family member Enter the full name of the family members in the rows. Family defined as those members of the household who are related to a specified degree, through blood, adoption or marriage.
- Column 2. Age Ask the respondent what age of each person is as of his/her last birthday.
- Column 3. Marital Status is the personal status of each person in relation to the marriage law of the country. Also known as Civil Status.
- Column 4. **Educational Attainment** Answer for this item is required only for those family members who are six (6) years and older. For the member who are less than six years old, enter a dash in the corresponding spaces. Enter in the column its corresponding code.
- Column 5. Annual Gross income before project enter the individual annual gross income (in peaso).
- Column 6. Annual Gross income from project related activities enter the individual annual gross income (in peso) derived from project related activities.
- Column 7. Annual Gross Income from Other Sources enter the individual gross income (in peso) from other sources during the project. And enter the codes as indicated in the questionnaire.

### SECTION IV - FAMILY CONSUMPTION

- Column 1. Same as in Section III, Column 1
- Column 2-13. Basic Needs this columns includes food, clothing, rentals, medicine, education, water/electricity/kerosene. Enter the individual consumption (in peso) before after the project.
- Column 14-21. Other Consumption this columns composed of transportation, recreation, farms and other consumption. Enter the individual consumption (in peso) before and after the project.
- Column 22. Family Saving refers to the annual individual savings.

# SECTION V. LEVEL OF LIVING INDICATORS

Column 1 - Items

This refer to the family living indicators such as house, ownership,

Column 2 - Number

This refers to the number of items acquired by the family.

### Column 3 - Mode of Acquisition

This refer to the family acquisition of the items in term of gift, purchase or hereditary.

# Column 4 - Cost

This refer to estimated cost of the item.

# Column 5 - Year Acquired

Refer to year of acquisition of the item. Indicate whether attained due to project or not.

### FILLING-OUT THE COMMUNITY QUESTIONNAIRE (Form No.-02)

The Community Questionnaire sheet is a two-page form containing information on sources and uses of credit, community facilities and services and government extension services.

#### SECTION I. SOURCES AND USES OF CREDIT

This refer to the sources of credit and loan assistance within the community.

#### SECTION II. COMMUNITY FACILITIES

Under this section is an enumeration of facilities and services which may be available or extended to the community through the government or the private sector.

Column 2 determine whether the respondent and members of the family are aware of the existence of any of the listed facilities in their community.

Column 3 determine the accessibility of the listed facilities, if the answer in Column 2 is Yes. accessible refers to a commutable distance to and from an object or place. It also means that the distance can be traverse back and forth by the person within a reasonable period of time usually within the same day.

# SECTION III. GOVERNMENT EXTENSION SERVICE

This section is to be answered with Yes "1" or No "2". If the respondent's answer is YES, encircle "1', if NO, encircle "2". If the answer for this item is No, there should no further processing for this section. If the answer is Yes, proceed to Item a and b.

:Form No. 01 - For Families : II. GENERAL INFORMATION GEOGRAPHIC IDENTIFICATION PROVINCE Where did you previously reside before moving Spoken in the Family Ethnic Group/Tribe NAME OF PROJECT CITY/MUNICIPALITY REGION in this area? (Enter Year) When did you transfer Language/Dialect Generally to this area DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES 1993 ASSESSMENT OF ECONOMIC IMPACT OF DENR PROGRAMS/PROJECTS TO PUMP PRIME THE ECONOMY QUESTIONNAIRES REPUBLIC OF THE PHILIPPINES :accordance with the instructions. :forth were obtained/reviewed by me in Printed Name and Signature I hereby certify that the data set Date Accomplished of Enumerator CERTIFICATION

:Form No. 01 - For Families

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02 - Grade Two 03 - Grade Three 04 - Grade Four 05 - Grade Five 06 - Elementary Graduate 09 - Third Year High School 3-Widow/Widower
10 - Wigh School Graduate 4-Separated/
11 - College Under Garduate dévorced
12 - College Graduate (Specify Bachelor Degree)
13 - Vocational carpentry & other
 construction work
 Retail & other small business
 Horker of transport occupation
 Employed (White collar job)
 Laborer
 Others (Specify)

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:Type of House					Source of Fuel	• • • 1			• ••
- Temporary	:				Hood				
: - Semi-permanent	20 0	••		22	- charcoal	• • •	88		
: Permanent				**	- LPG		••		
:Ownership of House	*			*	II - Kerosene		••		
: · Owned					: - electricity				
			1	22 E	- others, specify	1	a		••
: - Staying w/ relative	1			**	:Type of Toilet Facilities				
Source of Drinking Hater			1		- water/sealed flush	• • •			
: - piped water system/HIS				•• ••	- open pit	1	••		••
: - artesian well						•			
- open well	•			••	none				
- spring	•••	20			- others, specify				
7	•	**			Family appliances				
- others, specify	**	**		••	radio			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
:Source of Lighting	**			• ••	- 10		**		
: - electricity		20 04			- Refrigerator	••	**		
- Kerosene				**					
- pressure lamp	•			••					
- candles				20		: ! ! ! !			
: - Other, specify		14		**			0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0		
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: - motorcycle				20 0	- cassette recorder				
: - tricycle	88 6		-	**	· · · · · · · · · · · · · · · · · · ·				
: - bicycle				**	:- electric fan				
: - Others, Specify	** *			28 8	a				

<sup>\* -</sup> Before/After project

Form No. 02 - Fo	For the Communities	mi ti es					
						REPUBL: DEPARTHENT OF	REPUBLIC OF THE PHILIPPINES DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES
						1993 RSSESSMENT OF EC PROGRAMS/PROJECTS TO I	ENT OF ECONOMIC IMPACT OF DENR JECTS TO PUMP PRIME THE ECONOMY QUESTIONNAIRES
I. SOURCES AND USES OF CREDIT	ISES OF CRED	IT					
1. Did you avail Yes No	유		assista 11 up th	dit/loan assistance? yes, fill up the table below			:2. If NO, why did you not avail of said credit/loan assistance?
SOURCE/S OF CREDIT	: AMOUNT : BORROWED : (P)		INTEREST RATE	COLLATERAL :	USE/ PURPOSE	: STATUS OF :REPAYHENT	
CD	: (2)	••	9	3	(5)	: 65	
A. USURER	**	••				•	:3. Has there been increase in:
B. BANKS	.,	••	••			"	a. No. of retail stores in your community this year compared to before the project?:
C. COOPERATIVES	••	••	•			**	01 - If Yes, would you attribute this to the project?
D. OTHERS		11		**			02 - 01 - Yes
CODES:							If Yes please specify:
1 - Fully Paid 2 - Partially Paid 3 - Not paid at all	911 Ld						b. No of vendors/traders in you community this year compared before the project? 01 - If Yes, would you attribute this to the project?
							02 - 01 - Yes
							If Yes please specify:
							c. Others:

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	DEPARTMENT OF ENVIRONMENT AND NATURAL	RESOURCES
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II. COMMUNITY FACILITIES		:III. GOVERNMENT EXTENSION SERVICES
	you aware of the:I	:Have you availed of any government extension
	in your area.	1 - Yes 2 - No
	2 - No : 2 - No	bollowing codes
:1. EDUCATIONAL FACILITIES		CENTER CHE TOTAGETTY COGES
: a. Elementary		- Technology application/agroforestry Techniques
: b. High School		dispersal/breeding
: c. College		S - Credit loan assistance
2. HEALTH FACILITIES		o - ocners, specify
: a. Rural health Center	3 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	CEncircle the following codes
: b. Clinics	is.	1 - Barangay/Community Assembly
: c. Puericulture Center		A District Market Co. Today Charles
3. TRANSPORTATION FACILITIES		T - Film showing
e. Bus		7 - Others, specify
. b. PUJ		
: c. Other Public Transport		
:4. INFRASTRUCTURES		
a roads		
b. bridges		
c. Multi purpose pavements		
:5. ELECTRICITY		
:6. IRRIGATION FACILITIES/		
.7. MARKET/COMMERCIAL ESTABLISHMENTS		
:8. RECREATION FACILITIES		
: a. Cockfighting	•	
b. Basketball Court		
c. Volleyball	**	
e. Cinema		
f. Others, specify		
:8. OTHERS		

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