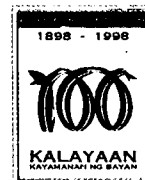




Republic of the Philippines
Department of Environment and Natural Resources
Visayas Avenue, Diliman, Quezon City, 1100
Tel. Nos. (632) 929-66-26 to 29 • (632) 929-62-52
929-66-20 • 929-66-33 to 35
929-70-41 to 43



MAR 19 1998

DENR Special Order
No. 98-245
Series of 1998

SUBJECT : CREATING A TEAM TO VALIDATE THE AREA COVERED BY IFMA NO. 019 OF ROYAL MATCH INC. (RMI) LOCATED AT LA PAZ AND TALACOGON, AGUSAN DEL SUR

In the interest of the service and as basis in evaluating the proposed Revised Comprehensive Development and Management Plan (CDMP) of RMI, a Team is hereby created to validate the vegetative cover of the area covered by IFMA No. 019 located at La Paz and Talacogon, Agusan del Sur. The Team shall be composed of the following DENR personnel:

- | | | | |
|----|---|---|-------------|
| 1. | Juan S. Odanga (FMB) | - | Team Leader |
| 2. | Evaristo C. Eusebio (FMB) | - | Member |
| 3. | Edelito Zoilo C. Edralinda (UEPDO) | - | Member |
| 4. | Felipe Callorina (UFO) | - | Member |
| 5. | Six (6) Representatives, DENR Region No. 13 | - | Members |

The Team shall validate the following:


- Extent of brushland and openlands within the IFMA No. 019 of RMI; and
- The degraded and production residual forest by conducting five (5) percent timber inventory in accordance with prescribed standard.

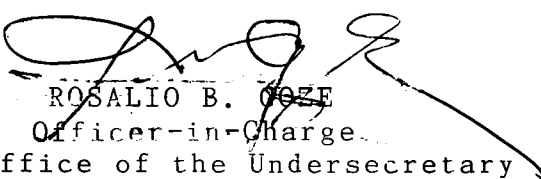
The Team is hereby authorized to seek the assistance of any official/personnel in the concerned DENR Regional Office, PENRO and CENRO to carry out the activities.

The Team shall be entitled to reasonable transportation expenses, allowances and per diems subject to the usual government accounting and auditing rules and regulations chargeable against the thrust fund deposit of the company.

The Team shall submit the corresponding report thru the FMB Director within ten (10) days after the completion of their field work.

This order shall take immediately.


DELFIN J. GANAPIN, JR.
Undersecretary
Environment and Programs Development


ROSALIO B. GOZE
Officer-in-Charge
Office of the Undersecretary
for Field Operations