



Republic of the Philippines
Department of Environment and Natural Resources
Visayas Avenue, Diliman, Quezon City, 1100
Trunkline (632) 929-66-26 • 929-6628 • 929-6635 • 929-4028 • 929-3618
426-0465 • 426-0001 • 426-0347 • 426-0480 • 426-0491
Voice-Over-Internet-Protocol (VOIP) Trunkline (632) 755-3330 • 755-3300

MAR 23 2021

SPECIAL ORDER
No. 2021- 145

SUBJECT: AUTHORIZING THE PARTICIPATION OF SOME DENR PERSONNEL TO THE NATIONAL CONVERGENCE INITIATIVE FOR SUSTAINABLE RURAL DEVELOPMENT (NCI-SRD) ISLAND-WIDE POLICY ADVOCACY ON THE PROPOSED NATIONAL CONVERGENCE STRATEGY (NCS) BILL

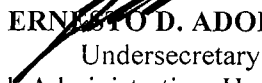
In the interest of the service and as part of the Department's continuing support in the National Convergence Initiative for Sustainable Rural Development (NCI-SRD), the participation of some DENR personnel to the NCI-SRD Island-Wide Policy Advocacy on the Proposed National Convergence Strategy (NCS) Bill scheduled on April 13-15, 2021 for Luzon Cluster (Benguet), April 20-22, 2021 for Visayas Cluster (Bohol), and May 4-6, 2021 for Mindanao Cluster (Butuan) is hereby authorized.

This activity is authorized to be attended by the following members of the DENR Policy Advocacy Component Working Group (CWG) and Regional Convergence Initiative Technical Working Group (RCI-TWG):

PARTICIPANT/S	NO. OF PAX
National Level	
PA CWG Chairperson	
Policy and Planning Service (PPS)-Policy Studies Division (PSD) Director Melinda D. Capistrano/Alternate	1
Regional Level	
RCI-TWG Member and Secretariat (CAR, Region VII and Region XIII)	2
TOTAL	3

All expenses to be incurred relative to the participation of the above-mentioned personnel in this activity shall be charged against their respective funds, subject to the usual accounting and auditing rules and regulations. A report shall be submitted to the Undersecretary for Policy, Planning and International Affairs, copy furnished the undersigned within fifteen (15) days after the activity.

This Order shall take effect on the dates herein specified.


ATTY. ERNESTO D. ADOBO, JR., *CESO I*
Undersecretary
Legal, Administration, Human Resources,
and Legislative Affairs

